



**Moultonborough Capital Improvements Program Committee  
P.O. Box 139  
Moultonborough, NH 03254  
(603) 476-2347**

**Agenda/Notice**

**Ernest Davis Meeting Room  
Town Hall  
August 7, 2013  
4:00 P.M.**

- I. Approval of Minutes from August 5, 2013 Meeting (if available)**
- II. Discussion on member specific comments, concerns for draft report**
- III. Draft Report accepted for sending to Public Hearings (Motion Required)**
- IV. Adjournment**

**Peter Jensen  
Vice-Chair**